



## District Grant Application

Date:   
Rotary Club of:

**GRANT PREREQUISITES (All items must be current to proceed)**

	Current	Not Current
<b>District and RI Dues Status:</b> (Your club must be current on both District and RI dues at the time of application to proceed. Your club must also be current on all dues at the time of funding.)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<b>Previous Grant Reporting Status:</b> (Your club must be current on reporting requirements for previous grants prior to funding any new grants.)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<b>Grant Management Seminar Status:</b> (Two Rotarians from your club must have attended the latest seminar.)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<b>MOU Status:</b> (Your club must have signed a District or TRF MOU for local projects and a TRF MOU for international projects.)	<input checked="" type="checkbox"/>	<input type="checkbox"/>

**Project Name/Title:**   
**Project Leader Name:**   
**Project Leader Email:**   
**Project Leader Phone:**

**Brief Project Description:**

Provide small appliances and educational tools for the Adult Transition Program at the ABC Adult School and teach the mentally disabled students life skills in order to prepare them for independent living.

**1. Project Start and Ending Dates:**

(Projects may not begin prior to the District receiving approval from TRF. Reimbursements for earlier expenses are not eligible. Projects must be completed by the end of each Rotary year.)

Start date: September 26, 2016      End date: October 28, 2016

**2. Project Location:** ☒ Community ☐ International

(If the project is international, will there be a Rotary club from the other country involved? If so, explain how they will participate.)



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### 3. Project Budget:

(Attach a complete project budget. List all revenues and expenses. These amounts **MUST** balance.)

If the goods and services are to be purchased from an international source, is the budget properly calculated in US dollars?)

\$3000

### 4. Grant Funding:

(How much will clubs be contributing? Club contributions must be equal or greater than the amount requested from the District.)

Club(s) Contribution

\$ 1,500

District DDF

\$ 1,500

Total

\$ 3,000

### 5. Participating Clubs:

(If other clubs will be participating in this project, list each club and its contribution.)

none

\$

\$

\$

### 6. Other Support:

(What other in-kind contributions, discounts or financial support are you getting for the project?)

none

### 7. Other Involvement: (What other groups or organizations will be involved and how will they be participating? Attach participation letters from any non-Rotarian organizations partnering in the project.)

At this type, none, but we may partner with the ABC Education Foundation

### 8. Club Participation:

(Show active involvement of the Rotarians in your club. How many club members will participate and what will they do?)

Our goal is to have periodic mentoring sessions throughout the school year to see that the students are improving their life skills. At the very least, we will do so twice, once at the beginning of the school year, and once at the beginning of the 2nd half of the school year in January to follow up. We may have more visits scheduled based on their need, etc. Depending on the time, we will have 5-10 out club members participate at any point in time out of our club membership of 14.

### 9. Who are the Beneficiaries:

(Who are you serving and how?)

We are serving the mentally disadvantaged students 18 to 22 years old who are old for high school, but have not yet graduated high school and/or are not ready to live independently. Our goal is provide the classroom with necessary appliances and educational tools and mentor the students in basic life skills such as cooking, managing money, finding jobs, etc.



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### 10. Lasting impacts on the community:

To improve the lives of the mentally challenged adults so that they may live independently. An ulterior goal is to increase awareness of this program to the local community.

### 11. Rotary Area of Focus: (check all that apply)

- ☐ Peace and Conflict Resolution
- ☐ Disease Prevention and Treatment
- ☐ Water and Sanitation
- ☐ Maternal and Child Health
- ☒ Basic Education and Literacy
- ☒ Economic and Community Development

### 12. Funds Stewardship:

(Describe how funds will be safeguarded and tracked. If funds are to be distributed to an international partner for purchase/use in another country, who will be responsible for the funds? How will transfers of funds to international partners be handled?)

The funds will solely be managed by our club as we will make the purchasing decisions in collaboration with Marci Levins, the Adult Transition teacher who is in charge of the entire Adult Transition program.

### 13. Publicity: (How do you plan to publicize your project? Check all that apply)

- ☒ Press Releases
- ☒ Local Newspapers
- ☐ Community Newsletters
- ☐ Magazines
- ☐ Ads
- ☐ Cable TV
- ☒ Social Media
- ☐ Banners & Flyers
- ☐ Speakers
- ☒ Partner Organizations

### 14. Additional Comments:

Prior to the actual project itself, we would like to host a fundraising event for the Adult Transition Program in order to bring awareness to the public and to increase participation from the parents of the students. We discovered that this program is one of the least funded programs in our school district. Even simple supplies such as paper are inadequately budgeted. The program has quite a few "wish" items on their list in order to improve the educational experience for these students.

We may also foresee other avenues for service in the future with this program by performing ongoing mentoring sessions, assisting in job placements, teaching interviewing skills, etc.

The goal of this project is to supply many of the items on the wish list, participate in the mentoring process, and bring in other partners as well ie other local service clubs, chambers, etc to increase public awareness of this program and increase funding for a largely ignored program.