## Rotary International Rotary District 5340

## **Rotary Foundation District Grant Final Report**

Must be filed electronically on: <a href="http://www.matchinggrants.org/district/">http://www.matchinggrants.org/district/</a> Grant Information (to be completed by District Grant contact) 1. District Grant # (check website for #) P-1411 2. Name of District Grant \_\_Orthognathic Smiles\_ 3. Briefly describe the grant and list any changes that might have occurred (100 words or less) No Changes with the grant that supplies surgical equipment necessary for the final surgical stages of the children afflicted with Cleft Facial Skeletal Deformities. 4. Provide a brief (100 words or less) of lessons learned in implementing this grant and how this will improve future grant funded project. It was learned that several clubs can participate with the district grant process with supplementation donations yielding a greater effect for the final possible outcomes of projects. 5. How has your Club or community been impacted by this grant? (Check all that apply) X Involvement of Rotarians in our Club in humanitarian grants has increased. X Our Club's international Rotary networks have been strengthened. X Annual giving to the Rotary Foundation in our Club has increased. X Club membership has increased. Our Club's awareness of the needs in our community has increased. Participation in a District Grant has not changed our Club in any significant way 6. Given your experience, please provide any suggestions you believe would improve District Grants and the process to receive and implement them. No Suggestions 5. Financial Summary Amount of District Grant funds received: \$12,000 USD Amount of Club funds used in grant:Four Rotary Clubs X (\$3,000)=\$12,000 USD Amount of other funds used in grant: Approx. additional funds for delivery paid by Rotarian JM Total \$24,000 6. Receipts and Financial statements Please include all invoices and receipts in electronic format to your web page on the District Grants web page: http://www.matchinggrants.org/district/ Approvals: --March 14, 2017\_\_\_\_ Date Office O. Moses D.D.S., FAA.C.S.
Club Contact for District Grant Jeffrey Moses March 14, 2017\_\_\_\_