

**Rotary International  
Rotary District 5630**

**Rotary Foundation District Grant Final Report**

Deadline for submission: May 15<sup>th</sup>, 2018

Must be filed electronically on: <http://www.matchinggrants.org/district/>

Grant Information (to be completed by District Grant contact)

1. District Grant # (check website for #) P-1635
2. Name of District Grant Seeing is Preventing
3. Briefly describe the grant and list any changes that might have occurred (100 words or less). **Based upon a need expressed by the Valentine Police Department, we set out to purchase 5 sets of binoculars for the police officers to use during their patrols. A Rotarian suggested also purchasing one set of night vision binoculars. After the Las Vegas shooting in the fall of 2017, the Police Chief gave a presentation at Rotary and mentioned that she had participated in a training where they were told the make-shift tourniquets used in Las Vegas had a very high failure rate and that it was important for first responders to have tourniquets on their person when responding to similar events. Because we had received good pricing on the binoculars, the club decided to purchase 11 tourniquets for the police department with grant and club funds in addition to the binoculars.**
4. Provide a brief (100 words or less) of lessons learned in implementing this grant and how this will improve future grant funded projects: **We learned that needs are ever-changing and evolving. We originally planned to provide needed equipment to our police department but before that equipment was received, we were made aware of another way we could assist the department in obtaining equipment. This emphasizes the need to be flexible and the importance of being able to adjust when such circumstances arise. This flexibility allowed us to still accomplish the original goal of providing binoculars to the police officers but also allowed us to meet another need by supplying them with another type of equipment, the tourniquets, to help them better perform their duties when called upon.**

5. How has your Club or community been impacted by this grant?

(Check all that apply)

- Involvement of Rotarians in our Club in humanitarian grants has increased.  
 Our Club's international Rotary networks have been strengthened.  
 Annual giving to the Rotary Foundation in our Club has increased.  
 Club membership has increased.  
 Our Club's awareness of the needs in our community has increased.  
 Participation in a District Grant has not changed our Club in any significant way  
Others: \_\_\_\_\_

6. Given your experience, please provide any suggestions you believe would improve District Grants and the process to receive and implement them.

**The grant application process is very easy and simple and that is good. I would like to see a little more communication during the process, especially the time between application and**

receipt of funds. An update that says "we are working on it" would be helpful. We experienced some confusion about uploading the 990 and MOU. Part of this was due to a change in volunteers but also an email was received that talked about signing for the grant and never mentioned the 990 and MOU. Filling out this final report seems to be fairly easy but I had a terrible time finding the report form. I finally had to ask. Maybe grant recipients could be provided with instructions about where this form is located or how to find it or send it directly to the grant recipient. If those instructions were, in fact, sent, I missed them and I apologize.

**5. Financial Summary**

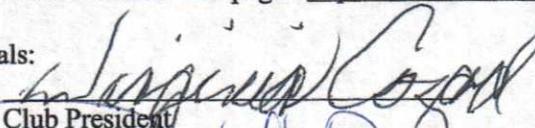
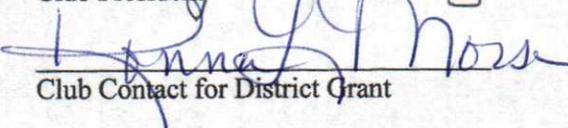
Amount of District Grant funds received:     \$1,000      
Amount of Club funds used in grant:     \$ 358.89      
Amount of other funds used in grant:     \$ 0    

Total                     \$1,358.89                    

**6. Receipts and Financial statements**

Please include all invoices and receipts in electronic format to your web page on the District Grants web page: <http://www.matchinggrants.org/district/>

Approvals:

 2-27-18  
Club President Date  
 3-6-18  
Club Contact for District Grant Date