



DISTRICT 5320

ORANGE AND SOUTHERN LOS ANGELES COUNTY

DISTRICT SIMPLIFIED GRANT REPORT

To be completed by Rotarians. Return this form to Pete and Helen Maxwell, 1305 Bounty Way, Laguna Beach, CA 92651

Rotary Club: Santa Ana North

Project Title: Adopt a Class

☐ Progress Report ☒ Final Report

Project Description

1. Briefly describe the project. What was done, when and where did project activities take place, and who were the beneficiaries?

Each year members of RC Santa Ana North join 4th grade students from Santa Ana schools, on a 3-hour voyage on the Spirit of Dana Point (an 18th century sailboat) and a tour of the Ocean Institute. Aboard ship the kids learn about navigation, teamwork, rigging, etc as well as marine life. From the Rotarians they learn service and community support.

2. How many Rotarians participated in the project? 5

3. What did they do? Please give at least two examples.

Encourage, help, and demonstrate the sail operations; engage with the kids in marine life observation; general positive interaction and support.

4. How many non-Rotarians benefited from this project? 45-50

5. What are the expected long-term community impacts of the project?

Economically disadvantaged children get an ocean experience and learn appreciation and respect for marine life and the ocean environment; they also receive positive role modeling and exposure to community service. This project also financially supports the Ocean Institute so they can continue to provide this educational experience.

6. If a cooperating organization was involved, what was its role?

Ocean Institute provides the ship and crew and learning center.

Financial Report - Be sure that Income equals Expenditures!

7. Income

| | Amount |
|---|-------------|
| 1. District Simplified Grant funds approved by the District | 1500 |
| 2. Club contribution | 1500 |
| 3. Other funding (specify) | |
| Total Project Income | 3000 |

8. Expenditures - please be specific and add lines as needed - receipts must be attached

| | |
|-----------------------------------|-------------|
| Ocean Institute | 3000 |
| 2. | |
| 3. | |
| 4. | |
| 5. | |
| 6. | |
| Total Project Expenditures | 3000 |

9. By signing this report, I confirm that to the best of my knowledge these District Simplified Grant funds were spent only for eligible items in accordance with Trustee-approved guidelines, and that all of the information contained herein is true and accurate. Receipts for all grant-funded expenditures have been provided to the district. I also understand that all photographs submitted in connection with this report will become the property of RI and will not be returned. I warrant that I own all rights in the photographs, including copyright, and hereby grant RI and TRF a royalty free irrevocable license to use the photographs now or at any time in the future, throughout the world in any manner it so chooses and in any medium now known or later developed. This includes the right to modify the photograph(s) as necessary in RI's sole discretion. This also includes, without limitation, use on or in the web sites, magazines, brochures, pamphlets, exhibitions and any other promotional materials of RI and TRF.

Certifying Signature

Date: June 11, 2013

RC Santa Ana North