



# DISTRICT 5320

ORANGE AND SOUTHERN LOS ANGELES COUNTY

## DISTRICT SIMPLIFIED GRANT APPLICATION

Please print or type all information and use additional sheets of paper if necessary. **Incomplete applications will be returned.**

ROTARY CLUB OF **Fullerton Sunrise**

### AMOUNT REQUESTED FROM DISTRICT

Not to exceed \$1500 and/or the amount contributed by the Rotary club

### PROJECT DESCRIPTION:

Please describe the project, its location, the objectives, and how they will be attained. Note: The project cannot be started until the District Simplified Grant Application is approved by the district grants subcommittee.

1. **What is the purpose of this project? To support the Fullerton Arboretum's educational programs and demonstrations gardens. The period demonstration garden adjacent to the 1894 Eastlake Victorian Cottage (known as the Heritage House) provide the important backdrop for this unique educational experience. Approximately 4,000 children visit the historic house as part of the Fullerton School District's California history unit. The children are given tours by trained and costumed docents describing what life was like in Fullerton in the late 1890's. The garden is in need of new fencing, plantings and interpretive signage.**
2. **How will it meet the needs of the community? The Heritage House at the Fullerton Arboretum provides a much needed adjunct to the local history component of elementary education. This garden enhancement effort will help provide the appropriate visual context as well as demonstrate the sustainability efforts from over 100 years ago and how they relate to current efforts.**

Estimated project start date: **November, 2012**  
**February 2013**

Estimated project completion date:

### OTHER NON-ROTARY ORGANIZATIONS:

If this project involves a cooperating organization, provide the name of the organization below, attaching a letter of participation from that organization that specifically states its responsibilities and how Rotarians will interact with the organization in the project. By signing this application, the Rotarian sponsors endorse the organization as reputable and responsible.

**Name of Organization:** Friends of the Fullerton Arboretum

### PROJECT BUDGET:

Include a complete itemized budget for the entire project. Please use separate pages if necessary. Price quotes from the supplier and/or other cost documentation must be attached for each item.

Project materials projected as follows

Wood for new fence and fence posts	\$1,800
Miscellaneous hardware for Gates and rabbit wire	\$ 250
Concrete foundation for fence posts	\$ 100
Sprinkler pipe, heads, timer etc.	\$ 200
New Plants – Medicinal and heirloom varieties	\$ 450
Signage – Historical information	\$ 200
<b>TOTAL</b>	<b>\$3,000</b>

### PURCHASE OF EQUIPMENT, MATERIALS OR SUPPLIES:

1. Who will own equipment, materials, or supplies? Any materials and plants will become the property of the Fullerton Arboretum
2. Who will be responsible for maintenance, operating, and/or storage costs of the equipment/supplies? The Friends of the Fullerton Arboretum will be responsible for the upkeep and maintenance of all materials and plantings

### PUBLICITY:

How will the general public know that this is a Rotary-sponsored project? Please provide details, e.g. publicity in a newspaper or display of the Rotary wheel (complying with RI guidelines).

Fullerton Arboretum Web site, weekly email blast and newspaper articles with pictures. Fullerton Sunrise will produce a summary report with pictures describing the impact of this effort on the Arboretum and it's education programs.

### ROTARIAN INVOLVEMENT:

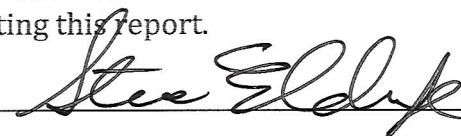
Please list below the activities your club will undertake demonstrating the active involvement of Rotarians in this project. Rotarians will work with the Friends of the Fullerton Arboretum to develop the detail garden plan, list of materials and skill sets needed to get the job done. Rotarians will perform the work over the necessary weekend days. La Vista High School and the Community Rotaract clubs have also offered to obtain volunteers to help with this effort, which will also help with the publicity.

### REPORT:

A final report must be submitted to the District Grants Subcommittee. Please indicate below the individual who will take primary responsibility for submitting this report.

Name\_Steve Eldredge\_\_\_\_\_

Signature\_\_\_\_\_





## PROJECT CONTACTS:

### Primary Contact

Name\_\_Steve Eldredge\_\_\_\_\_  
Rotary position\_\_Treasurer\_\_\_\_\_  
E-mail\_\_[steve@eldredge.com](mailto:steve@eldredge.com)\_\_\_\_\_  
Address\_\_2757 Firethorne Ave\_\_\_\_\_  
\_\_\_\_Fullerton, CA\_\_\_\_\_  
Telephone\_\_\_\_\_  
home\_\_\_\_714-990-3389\_\_\_\_\_  
office\_\_\_\_714-469-7789\_\_\_\_\_

### Secondary Contact

Name\_\_Chris Jhawar\_\_\_\_\_  
Rotary position\_\_President\_\_\_\_\_  
E-mail\_\_chrisjhawar@yahoo.com\_\_\_\_\_  
Address\_\_1992 Berkshire Drive\_\_\_\_\_  
Fullerton, CA 92833\_\_\_\_\_  
Telephone\_\_\_\_\_  
home\_\_\_\_213-591-1683\_\_\_\_\_  
office\_\_\_\_323-562-3037\_\_\_\_\_

## PROJECT AUTHORIZATION:

All Rotary clubs and districts involved in this district are responsible to The District 5320 Foundation Grants Subcommittee and ultimately to The Rotary Foundation of Rotary International for the conduct of the project and for reporting on it. The signature at the bottom of this page confirms that the sponsors understand and accept responsibility for the project.

By signing below, I agree to the following:

- All information contained in this application is true and accurate, to the best of my knowledge.
- The club has agreed to undertake this project as an activity of the club.
- I understand and will comply with the required Rotarian activities and reporting requirements.
- I agree that, should the project take more than six months to complete, interim reports will be submitted every six months, and final reports will be provided no later than two months after the completion of the project.

Club\_\_**Fullerton Sunrise Rotary**\_\_\_\_\_

Club president (print name)\_\_\_**Chris Jhawar**\_\_\_\_\_

Signature\_\_\_\_\_

Date\_\_8/14/12\_\_\_\_\_