

**Rotary International
District 5400**

Rotary Foundation District Grant Final Report

Deadline for submission: May 15th (do not use this form for progress reports*, but follow the instructions at the end of this form)

Must be typed and filed electronically on: <http://www.matchinggrants.org/district/>

Grant Information (to be completed by Primary Contact Person or other authorized club member)

1. District Grant # (check website for #): P-4328 Name of Club: Buhl Rotary Club
2. Name of District Grant: Park Picnic Table
3. Briefly describe your project (who did what, when and where did project activities take place?) in 100 words or less.

Buhl Rotary Club researched and compared park picnic tables, chose the best one for the project and ordered the table on January 20, 2023. Club members found a secure place to store the table until it could be assembled on May 6, 2023. Club members were able to unload the shipping pallet with a borrowed forklift, saving \$100 in unloading fees. Table was assembled at Eastman Park in Buhl, Idaho by 6 Rotarians and 2 other volunteers. The table has been secured to the concrete pad of the Rotary Centennial Pavilion and is in use.

4. In one brief sentence: who were the beneficiaries of the grant activities and how many of them were there? Countless children and their families from the community of Buhl are the beneficiaries of the table.
5. How many Rotarians participated in the project? 15 Briefly tell what did. Rotarians researched, purchased, unloaded, stored, and assembled the picnic table.
6. If a cooperating organization(s) other than the beneficiary was involved, what was its role? City of Buhl Maintenance Crew helped to secure the table to the concrete pad.
7. FINANCIAL SUMMARY (add rows as needed)

| | |
|--|-----------|
| List all expenses , including value of donated materials and supplies | |
| | |
| 8' SuperSaver Table from TreeTop Products | \$998.85 |
| Tax | 59.93 |
| Shipping | 336.35 |
| | |
| | |
| | |
| | |
| | |
| TOTAL (Must match the receipts you have uploaded) | \$1395.13 |

| | |
|---|--------|
| List all sources of revenue , including value of in-kind donations | |
| District Grant Funds | \$1250 |

| | |
|-----------------------------------|-----------|
| Primary Club contribution | |
| Buhl Rotary Club | \$145.13 |
| | |
| | |
| TOTAL (must match expenses above) | \$1395.13 |

Check the following:

 X I have uploaded all receipts for goods purchased. Those receipts correspond to the items and amounts itemized in the list of expenses above. (For security reasons, do not upload copies of cancelled checks)

 I will upload this report when I have completed it.

My typed name below certifies that the project was implemented as proposed in my application for a grant. It attests that all funds were spent in compliance with the guidelines of the Terms and Conditions for Rotary Foundation grants.

Name of person filing this report: Jana D Rodgers

Date: May 30, 2023

*Progress reports are to be entered in the history log. Be brief and answer only the following questions in this order: 1. Has the project started? If so, when? And if not, when do you anticipate it to start? 2. If it has started, what is the % of completion? 3. Do you anticipate a reduction in the overall budget in excess of 20%? If yes, please explain why. 4. When do you expect the project to be finished?