Rotary International District 5400

Rotary Foundation District Grant Final Report

Deadline for submission: May 15th (do not use this form for progress reports*, but follow the instructions at the end of this form)

Must be typed and filed electronically on: http://www.matchinggrants.org/district/

Grant Information (to be completed by Primary Contact Person or other authorized club member)

- 1. District Grant # (check website for #): P-4335 Name of Club: ROTARY CLUB OF PRESTON
- 2. Name of District Grant: BACKPACKS FOR STUDENTS
- 3. Briefly describe your project (who did what, when and where did project activities take place?) in 100 words or less. WE BOUGHT BACKPACKS AND THE RECOMMENDED SCHOOL SUPPLIES FOR CHILDREN IN THE 5TH GRADE WHO WERE UNDERPRIVELEDGED AND NEED HELP. THE PRESTON EDUCATION FOUNDATION HELPED US DETERMINE THE NUMBER OF STUDENTS IN NEED.
- 4. In one brief sentence: who were the beneficiaries of the grant activities and how many of them were there? THERE WE 48-50 BACKPACKS GIVEN OUT
- 5. How many Rotarians participated in the project? 20 Briefly tell what did. ANYTHING FROM PURCHASING BACKPACKS AND SUPPLIES TO ASSEMBLING THE PACKS AND DELIVERING.
- 6. If a cooperating organization(s) other than the beneficiary was involved, what was its role?
- 7. FINANCIAL SUMMARY (add rows as needed)

List all expenses, including value of donated materials and supplies	
TJ MAXX	324.87
SMITH'S	49.11
SMITH'S	102.48
SMITH'S	117.43
ROSS	91.41
ROSS	627.82
WALMART	157.53
AMAZON	76.80
WALMART	18.33
AMAZON	211.92
AMAZON	14.76
WALMART	40.56
SIERRA	21.39
TJ MAXX	130.52
DRESS FOR LESS	150.14
WALMART	171.48
TOTAL (Must match the receipts you have uploaded)	2306.52
	7306,50
List all sources of revenue, including value of in-kind donations	

District Grant Funds	\$1000.00
Primary Club contribution	1396.52
	130(55
TOTAL (must match expenses above)	2 306.52
	2306.55

Check the following:

__X__I have uploaded all receipts for goods purchased. Those receipts correspond to the items and amounts itemized in the list of expenses above. (For security reasons, do not upload copies of cancelled checks)

___X__I will upload this report when I have completed it.

My typed name below certifies that the project was implemented as proposed in my application for a grant. It attests that all funds were spent in compliance with the guidelines of the Terms and Conditions for Rotary Foundation grants.

Name of person filing this report_KELLY MICKELSEN Date: 5/30/23

^{*}Progress reports are to be entered in the history log. Be brief and answer only the following questions in this order: 1. Has the project started? If so, when? And if not, when do you anticipate it to start? 2. If it has started, what is the % of completion? 3. Do you anticipate a reduction in the overall budget in excess of 20%? If yes, please explain why. 4. When do you expect the project to be finished?