

**Rotary International  
Rotary District 5630**

**Rotary Foundation District Grant Final Report**

Deadline for submission: May 15<sup>th</sup>, 2021

Must be filed electronically on: <http://www.matchinggrants.org/district/>

Grant Information (to be completed by District Grant contact)

1. District Grant # (check website for #) 5630
2. Name of District Grant- Park Beautification
3. Briefly describe the grant and list any changes that might have occurred (100 words or less. We purchased some flower bulbs to plant, replaced soaker hoses in the park due to weather deterioration and put preen down to try and help with the weeds and then cover with mulch.
4. Provide a brief (100 words or less) of lessons learned in implementing this grant and how this will improve future grant funded projects: We learned that prices of mulch have increased dramatically, and it takes a lot of mulch to cover the areas we have in our park. We are going to try and be able to do things more in the fall so we aren't up against the deadline as hard on the next grant we apply for.
5. How has your Club or community been impacted by this grant?  
(Check all that apply)

- ☐ Involvement of Rotarians in our Club in humanitarian grants has increased.  
☐ Our Club's international Rotary networks have been strengthened.  
☐ Annual giving to the Rotary Foundation in our Club has increased.  
☐ Club membership has increased.  
☒ Our Club's awareness of the needs in our community has increased.  
☐ Participation in a District Grant has not changed our Club in any significant way  
☐ Others: \_\_\_\_\_

6. Given your experience, please provide any suggestions you believe would improve District Grants and the process to receive and implement them. I believe it is a good program – wish that 100% would be able to come back to the clubs that receive a grant.

7. Financial Summary

Amount of District Grant funds received:	\$ <u>95.00</u>
Amount of Club funds used in grant:	\$ <u>384.41</u>
Amount of other funds used in grant:	\$ _____
Total	\$ <u>479.41</u>

8. Receipts and Financial statements

Please include all invoices and receipts in electronic format to your web page on the District Grants web page: <http://www.matchinggrants.org/district/>

Approvals:

  
Club President

5/10/2023  
Date

\_\_\_\_\_  
Club Contact for District Grant

\_\_\_\_\_  
Date