

**Rotary International | District 5630**  
**The Rotary Foundation District Grant**  
**FINAL REPORT**

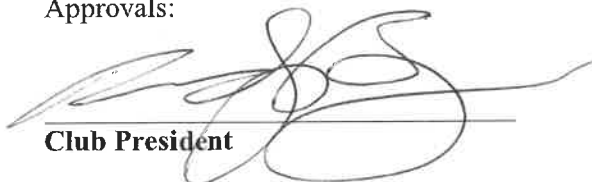
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Deadline for submission: May 15<sup>th</sup>, 20\_\_

Must be filed electronically at: <http://www.matchinggrants.org/district/>  
Grant Information (to be completed by District Grant contact)

1. District Grant # (check website for #) # P-4375
2. Name of District Grant Park Benches
3. Briefly describe the grant and list any changes that might have occurred: (100 words or less) Placement of two park benches along walking trail around Lake Helen in the city of Gethenburg
4. Provide a brief of lessons learned in implementing this grant and how this will improve future grant funded projects: (100 words or less) The Club learned about grants and how they can leverage local funds. The Club also went through a collaborative exercise to come up with ideas and choose a final project.
5. How has your Club or community been impacted by this grant? (Check all that apply)  
☐ Involvement of Rotarians in our Club in humanitarian grants has increased.  
☐ Our Club's international Rotary networks have been strengthened.  
☐ Annual giving to the Rotary Foundation in our Club has increased.  
☐ Club membership has increased.  
☐ Our Club's awareness of the needs in our community has increased.  
☐ Participation in a District Grant has not changed our Club in any significant way  
☒ Others: Participation has increased Club awareness of the District Grant program, how it is funded and the process of obtaining Grants
6. Given your experience, please provide any suggestions you believe would improve District Grants and the process to receive and implement them.
7. **Financial Summary**  
Amount of District Grant funds received: \$ 875  
  
Amount of Club funds used in grant: \$ 2,125  
  
Amount of other funds used in grant: \$ \_\_\_\_\_  
  
Total \$ 3,000
8. Receipts and Financial statements  
Please include all invoices and receipts in electronic format to your web page on the District Grants web page: <http://www.matchinggrants.org/district/>

Approvals:

  
Club President

11-28-2022  
Date

  
Club Contact for District Grant

Nov 16, 2022  
Date

The  
**Rotary**  
Foundation



EVERY  
ROTARIAN  
EVERY  
YEAR