

| District | Grant | Report |
|----------|-------|--------|
|          |       |        |

| Rotary Club:    | Fullerton Sunrise Rotary (FSR) |
|-----------------|--------------------------------|
| Project Title:  | From Abode to Home             |
| Progress Report | x Final Report                 |

- 1. Briefly describe the project. What was done, when and where did project activities take place, and who were the beneficiaries? Funds supported the Stepping Stones Program of Crittenton Services for Children and Families in Fullerton which places transitionally aged youth into housing and supports them as they attain skills for independent living. Items such as furniture, lamps, decorative items, kitchen goods, bedding, hygiene products and cleaning supplies were purchased and placed in an apartment to allow these youth to live responsibly as they work toward their future in the community.
- 2. How many Rotarians participated in the project? (Usually 3 4 Rotarians) 3 hours ea. x 3 Rotarians = 9 man hours total to place items under #1 in an apartment which is a home to youth aging out of foster care. In this case, the apartment was located quickly and had to be furnished before FSR could get involved. Additionally, the young adult's privacy is important and once they moved in, we could not get pictures of any installation of purchased items but had Crittenton obtain pictures for us.
- 3. What did they do? Please give at least two examples.

Last time when time permitted, we unwrapped all purchased items and placed them in their proper place. Hung pictures; placed bedding and covers in the bedroom; placed area rugs where they belong; placed all kitchen items in their place; placed all toiletries in their place. This would have been the same action on our behalf had time permitted.

- 4. How many non-Rotarians benefited from this project? In total, four youth. Each apartment has two youths in it. The items we supplied were used in two locations.
- 5. What are the expected long-term community impacts of the project? The apartments give these young adults a place they can call their home as they work to become a part of the community. They receive the best start in their life to impact their lives and others.
- 6. If a cooperating organization was involved, what was its role?

## Financial Report - Be sure that Income equals Expenditures!

| come Amour                                    |                      | ıt                                      |  |
|---|----------------------|---|--|
| District Grant funds approved by the district |                      | \$1553.00                               |  |
| 2. Club contribution                          |                      | \$2447.00                               |  |
| 3. Other funding (specify)                    |                      | The second section of the second second |  |
|   | Total Project Income | \$4,000.00                              |  |

8. Expenditures - please be specific and add lines as needed - receipts must be attached

| Items purchased on PO# 2866            |                    |
|--|--------------------|
| 1. two pc sofa & love seat             | \$938.16 incl tax  |
| 2. five pc Table & four chairs         | \$396.70 incl tax  |
| 3. one pc coffee / 2 pc end table      | \$286.20 incl tax  |
| 4. one - four drawer "chest of drawer" | \$308.29 incl tax  |
| 5. one nightstand                      | \$164.64 incl tax  |
| 6. mattress & box for one bed          | \$308.29 incl tax  |
| 8. one bed frame                       | \$55.24 incl tax   |
| Total less delivery                    | \$2457.52 incl tax |
| Delivery                               | \$100.00           |
| Total                                  | \$2557.52          |

| Items purchased on PO# 1081467154346          |                   |
|---|-------------------|
| 1. 2 pc 23" x 33" picture                     | \$154.99 less tax |
| 2. four bed blankets \$30 ea                  | \$120.00 less tax |
| 3. four light purple sheet sets \$15 ea       | \$60.00 less tax  |
| 4. four blue sheet sets \$15 ea               | \$60.00 less tax  |
| 5. four blue bed blankets \$30 ea             | \$120.00 less tax |
| 6. two gray shower curtains \$16 ea           | \$32.00 less tax  |
| 7. two dark grey full-size comforters \$30 ea | \$60.00 less tax  |
| 8. two blue full-size comforters \$30 ea      | \$60.00 less tax  |
| 9. four gray bed blankets \$30 ea             | \$120.00 less tax |
| 10. three floor lamps \$27.00 ea              | \$81.00 less tax  |
| 11. one microwave                             | \$79.99 less tax  |
| 12. four gray sheet sets \$15 ea              | \$60.00 less tax  |
| 13. two light purple comforters \$30 ea       | \$60.00 less tax  |
| 14. two framed pictures \$15.00 ea            | \$30.00 less tax  |
| Total – less tax                              | \$1097.98         |
| Discount                                      | \$150.40          |
| Estimated tax                                 | \$74.45           |
| Delivery                                      | free              |
| Total incl tax                                | \$1022.03         |
| Items purchased on PO# 1081467154347          |                   |
| 1. Aerial Ocean by Sisi pics \$124.99 ea      | \$124.99 less tax |
| 2. two kitchen cutlery sets \$45.58 ea        | \$91.16 less tax  |
| 3. two lighting sets \$89.95 ea               | \$179.90 less tax |
| Total – less tax                              | \$396.05          |
| Estimated tax                                 | \$30.68           |
| Delivery                                      | Free              |
| Total incl tax                                | \$426.73          |
| Total Project Expenditures                    | \$4006.28         |

Note: \$6.28 over budget pd by Crittenton

9. By signing this report, I confirm that to the best of my knowledge these District Grant funds were spent only for eligible items in accordance with Trustee-approved guidelines, and that all of the information contained herein is true and accurate. Receipts for all grantfunded expenditures have been provided to the district. I also understand that all photographs submitted in connection with this report will become the property of RI and will not be returned. I warrant that I own all rights in the photographs, including copyright, and hereby grant RI and TRF a royalty free irrevocable license to use the photographs now or at any time in the future, throughout the world in any manner it so chooses and in any medium now known or later developed. This includes the right to modify the photograph(s) as necessary in RI's sole discretion. This also includes, without limitation, use on or in the web sites, magazines, brochures, pamphlets, exhibitions and any other promotional materials of RI and TRF.

| Certifying Signature               | Johne                            | Date: _M | May 14, 2023 |  |
|------------------------------------|----------------------------------|----------|--------------|--|
| Print name, Rotary title, and club | Joe Fyne / 22/23 President / FSR |          |              |  |