

# District Grant-Final Report Form 2023-2024

Upload this completed form to your grant record at [www.matchinggrants.org/district](http://www.matchinggrants.org/district).

For any questions contact District 5790 District Grant Sub-committee chair Dusty Babitzke  
[dustybabitzke@yahoo.com](mailto:dustybabitzke@yahoo.com)

**Do not** sent this form directly to Rotary International.

Rotary Club: Denton-Lake Cities

Project Number: 4577

Project Title: Meal Packaging

## Project Description

1. Briefly describe the project. What was done, when and where did project activities take place, and who were the beneficiaries?

Denton-Lake Cities Rotary worked with the Rise Against Hunger organization to package 10,000 dehydrated meals. The meals consisted of dehydrated vegetables, rice and vitamins. Packaged meals are stored and distributed around the world to areas of need, such as drought stricken areas or as disaster relief. Meal packaging is performed by club members, including families and our affiliated Interact clubs.

2. How many Rotarians participated in the project? 16

3. What did they do? Please give at least two examples.

Rotarians measured and packed meals in individual packets that serve 6 persons. Completed and sealed packets were packed in sealed boxes for storage.

4. How many Non-Rotarians participated in the project? 3

5. What are the expected long-term community impacts of the project?

Meals will be provided to victims of drought or natural disaster around the world.

6. If a cooperating organization was involved, what was its role?

Rise Against Hunger provided meal supplies, measuring and packing materials and will distribute meals as needed.

## Financial Report (District must retain receipts of all expenditures)-The two yellow cells must be the same.

7. Income		Amount
1. District Grant funds received from the District		\$1,900
2. Other funding (specify) Rotary Club		\$1,958
3.		
Total Project Income		\$3,858
8. Expenditures (please be specific and add lines as needed) Vendors/Non-profit Expenditures: List		
1. 12-15-2022 ACH Check #2047		\$3,858
2.		
3.		

4.	
5.	
<b>Total Project Expenditures</b>	
	<b>\$3,858</b>

9. By signing this report, I confirm that to the best of my knowledge these District Grant funds were spent only for eligible items in accordance with Trustee-approved guidelines, and that all of the information contained herein is true and accurate. I also understand that all photographs submitted in connection with this report will become the property of RI and will not be returned. I warrant that I own all rights in the photographs, including copyright, and hereby grant RI and TRF a royalty free irrevocable license to use the photographs now or at any time in the future, throughout the world in any manner it so chooses and in any medium now known or later developed. This includes the right to modify the photograph(s) as necessary in RI's sole discretion. This also includes, without limitation, use on or in the web sites, magazines, brochures, pamphlets, exhibitions and any other promotional materials of RI and TRF

Certifying Signature

David W. Martin

Date:

5/24/2023

Print name, Rotary title, and club

DAVID W. MARTIN, PRESIDENT ELECT  
DENTON - LAKE CITIES ROTARY CLUB

When completed, please upload to the documents section of [www.matchinggrants.org](http://www.matchinggrants.org), mark your grant "Reported" and notify the District Rotary Foundation Grant Sub-Committee Chair (DGSC):

Dusty Babitzke: [dustybabitzke@yahoo.com](mailto:dustybabitzke@yahoo.com)