

**Rotary International
District 5400**

Rotary Foundation District Grant Final Report

Deadline for submission: May 15th (do not use this form for progress reports*, but follow the instructions at the end of this form)

Must be typed and filed electronically on: <http://www.matchinggrants.org/district/>

Grant Information (to be completed by Primary Contact Person or other authorized club member)

1. District Grant # (check website for #): P-4772 Name of Club: Buhl Rotary Club
2. Name of District Grant: Park Picnic Table
3. Briefly describe your project (who did what, when and where did project activities take place?) in 100 words or less. Jana Rodgers ordered picnic tables (8/23/2023) and arranged for delivery and storage (9/01/2023). Rick and Jana Rodgers loaded and delivered boxes containing unassembled tables to Eastman Park. Rotarians, friends, and family gathered at Eastman Park in Buhl, Idaho to unload boxes and assemble the picnic tables. (9/23/20023)
4. In one brief sentence: who were the beneficiaries of the grant activities and how many of them were there? The picnic tables will be used and enjoyed by countless community members at Eastman Park in Buhl, Idaho for many years to come.
5. How many Rotarians participated in the project? 10 Briefly tell what did. Rotarians, friends and family members gathered to assemble the picnic tables and place them in the Rotary Centennial Pavilion for use.
6. If a cooperating organization(s) other than the beneficiary was involved, what was its role? Buhl Police Department officers helped with assembly and Buhl Maintenance Department will be anchoring tables in place. 1st Federal Foundation awarded Buhl Rotary Club a grant to purchase 3 additional picnic tables.
7. FINANCIAL SUMMARY (add rows as needed)

List all expenses , including value of donated materials and supplies	
(4) 8 foot Supersaver Picnic Tables @ \$1,078.85 each	\$4,315.40
Tax	258.92
Shipping	993.03
TOTAL (Must match the receipts you have uploaded)	\$5,567.35

List all sources of revenue , including value of in-kind donations	
District Grant Funds	\$1,175.00

Primary Club contribution	173.56
1 st Federal Foundation Grant	4,218.79
TOTAL (must match expenses above)	\$5,567.35

Check the following:

I have uploaded all receipts for goods purchased. Those receipts correspond to the items and amounts itemized in the list of expenses above. (For security reasons, do not upload copies of cancelled checks)

I will upload this report when I have completed it.

My typed name below certifies that the project was implemented as proposed in my application for a grant. It attests that all funds were spent in compliance with the guidelines of the Terms and Conditions for Rotary Foundation grants.

Name of person filing this report: Jana D Rodgers Date: 10/04/2023

*Progress reports are to be entered in the history log. Be brief and answer only the following questions in this order: 1. Has the project started? If so, when? And if not, when do you anticipate it to start? 2. If it has started, what is the % of completion? 3. Do you anticipate a reduction in the overall budget in excess of 20%? If yes, please explain why. 4. When do you expect the project to be finished?