

Rotary District 5495

District Grant Final Report

Due April 30, 2024 – Complete at Conclusion of Project

Project Title:P-5193 St Vincent de Paul Food Pantry Refrigerator

Rotary Club of: Anthem

Person Completing this form: Brad Gamble

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Project Description

1. Briefly describe the project outcomes. What was done (in 100 words or less)? **The Food Pantry was in need of upgraded refrigeration / freezer units. Anthem Rotary procured, delivered and installed newer, but used commercial refrigerator and freezer from a yogurt shop that was closing at a lower cost than originally anticipated. Excess funds were used to purchase a utility cart, and food supplies for the food pantry.**

When (dates) and where (city, state and country) did project activities take place and? All activities took place in Anthem, AZ, USA? **March 2024, Anthem Rotary members met with staff of the Food Pantry to determine needs and size of the refrigeration units; I; On Sept 13, 2024 the units were purchased from Sam's Frozen Yogurt and Rotarians delivered to St Vincent de Paul Food Pantry. Minor electricfal modification were needed to facilitate the installation of units. Project was under the original budget, so Rotarians ordered a utility cart for transporting food; On Oct 12, 2024 Rotarians purchased and delivered food purchased at Wal-Mart to the food pantry.**

[Click or tap here to enter text.](#)

Who were the beneficiaries? **Beneficiaries include the 800-1000 local residents who use the services of the food pantry annually.**

2. How many Rotarians participated in the project? **Six Rotarians actively participated in the project**
3. What did they do? Please give at least two examples. **Rotarians met with Food Pantry staff to determine project need/scope; Assisted with site preparation; Worked with vendor on purchasing and delivery; Assisted with installation; Purchased the utility cart; Purchased nd delivered food supplies to the Food Pantry**
4. How many non-Rotarians benefited from this project? **800-1000 patrons of the St Paul de Vincent Food Pantry**

5. What are the expected long-term community impacts of the project? **St Paul de Vincent Food Pantry is a vital service to the local community to help alleviate food insecurity. Providing comfort, dignity and safety to the patrons through facility improvements such as this project is crucial to the mission. Anthem Rotary has been and will continue to be an important contributor to the long-term mission of this facility.**

6. If a cooperating organization was involved, what was its role? **N/A**

Financial Report (Use second page, if needed. District must receive receipts of all expenditures)

7. Income Amount

| | |
|---|----------------------------------|
| 1. District Grant funds received from the District | \$2500.00 |
| 2. Club funds | \$2744.55 |
| 3. Other funding (specify) Click or tap here to enter text. | Click or tap here to enter text. |
| 4. Other funding (specify) Click or tap here to enter text. | Click or tap here to enter text. |
| Total Project Income | \$5244.55 |

8. Expenditures (please be specific)

| | |
|--|----------------------------------|
| 1. Purchase and deliver commercial refrigerator and freezer from Sam's Frozen Yogurt | \$4,000.00 |
| 2. Electrical modification by Chill-Tech | \$252.00 |
| 3. Purchase of Utility Cart from Amazon | \$269.70 |
| 4. Food Purchase from Walmart | \$722.85 |
| 5. Click or tap here to enter text. | Click or tap here to enter text. |
| 6. Click or tap here to enter text. | Click or tap here to enter text. |
| Total Project Expenditures | \$5244.55 |

Income and expenditures must balance.

Please save this form (PDF only) and upload, with all project receipts (also PDF), to the Documents section of your project page at rotarygrants.org

Photos are appreciated and may be uploaded to the photo section of your grant's page on the website.

By signing this report, I confirm that to the best of my knowledge these District Grant funds were spent only for eligible items in accordance with Trustee-approved guidelines, and that all the information contained herein is true and accurate.

Club President Signature:

Date: Click or tap to enter a date.

Club President printed name: Click or tap here to enter text.

Email: Click or tap here to enter text.