

**Rotary International
Rotary District 5630**

Rotary Foundation District Grant Final Report

Deadline for submission: May 15th, 2021

Must be filed electronically on: <http://www.matchinggrants.org/district/>

Grant Information (to be completed by District Grant contact)

1. District Grant # (check website for #) P-5320
2. Name of District Grant: Swimming pool drinking fountains
3. Briefly describe the grant and list any changes that might have occurred (100 words or less. We purchased and had installed two drinking fountains at our local swimming pool to replace ones that were no longer working.
4. Provide a brief (100 words or less) of lessons learned in implementing this grant and how this will improve future grant funded projects: This was pretty easy. There was a need for these and it fit within our budget, so we proceeding in getting it done.
5. How has your Club or community been impacted by this grant?

(Check all that apply)

- Involvement of Rotarians in our Club in humanitarian grants has increased.
 Our Club's international Rotary networks have been strengthened.
 Annual giving to the Rotary Foundation in our Club has increased.
 Club membership has increased.
 Our Club's awareness of the needs in our community has increased.
 Participation in a District Grant has not changed our Club in any significant way
 Others: _____

6. Given your experience, please provide any suggestions you believe would improve District Grants and the process to receive and implement them. Since I have completed the paperwork previously, it isn't as intimidating as it was prior!

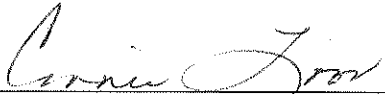
7. Financial Summary

Amount of District Grant funds received:	\$ <u>136.00</u>
Amount of Club funds used in grant:	\$ <u>689.00</u>
Amount of other funds used in grant:	\$ <u>0.00</u>
 Total	 \$ <u>825.00</u>

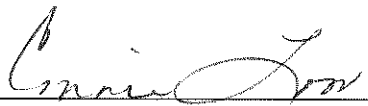
8. Receipts and Financial statements

Please include all invoices and receipts in electronic format to your web page on the District Grants web page: <http://www.matchinggrants.org/district/>

Approvals:


Club President

8/27/24
Date


Club Contact for District Grant

8/27/24
Date