District Grant-Final Report Form

FINANCIAL REPORT

(District must retain receipts of all income and expenditures)

Income - Please note all sources

District Grants funds received from the District	\$3,864
CLUB CONTRIBUTION	\$10,152
	<u> </u>
TOTAL PROJECT INCOME	\$14,016

8. Expenditures - Please be specific and include check numbers.

The total in section 8 much match the total in section 7.

Amount
\$14,016

\$14.016 TOTAL PROJECT EXPENDITURES

When completed, please upload the following to the documents section of www.matchinggrants.org

District Grant Final Report (this document)

- Copies of Front and Back of cancelled checks with account number redacted
- Copies of Bank Statements when the checks were cleared Acknowledgment (account number redacted,
- Receipt or Thank you Letter from receiving organization

The grant cannot be closed until all of the are received and uploaded to www.matchinggrants.org

When all document have been uploaded, mark your grant "Reported" and notify the District Rotary Foundation Grant Sub-Committee Chair (DGSC):

Paul Anthony Thomas

By signing this report, I confirm that, to the best of my knowledge, these District Grant Funds were spent only for eligible items in accordance with Trustee-approved guidelines, and that all of the information contained herein is true and accurate. I also understand that all photographs submitted in connection with this report will become the property of RI and will not be returned. I warrant that I own all rights in the photographs, including copyright, and hereby grant RI and TRF a royalty free irrevocable license to use the photographs now or at any time in the future, throughout the world in any manner it so chooses and in any medium now known or later developed. This includes the right to modify the photograph(s) as necessary in RI's sole discretion. This also includes, without limitation, use on or in the web sites, magazines, brochures, pamphlets, exhibitions and any other promotional materials of RI or TRF.

Certifying Signature

Print Name:

Date: May 24, 2025

Denton-Lake Cities Club

Title:

Immediate Past President