

## District Grant-Final Report Form

Upload this completed form to your grant record at [www.matchinggrants.org/district](http://www.matchinggrants.org/district).

For any questions contact District 5790 District Grant Sub-committee chair Paul Thomas, Abilene  
[Paul.a.thomas1110@gmail.com](mailto:Paul.a.thomas1110@gmail.com)

**DISTRICT FORM ONLY! Do not send this form directly to Rotary International.**

Rotary Club: Little Elm

Project Number: 5450

Project Title: Food Insufficiency

### Project Description

1. Briefly describe the project. What was done, when and where did project activities take place, and who were the beneficiaries?

Through this project, funds were provided to help St.Arbor to establish a food pantry at their Community Garden site. Rotary club members already help plant and harvest vegetables a minimum of four times yearly. This project supplements vegetable distribution by adding availability of non-perishable items. Needy families, primarily in Denton County, will benefit from this program.

2. How many Rotarians participated in the project? 4

3. What did they do? Please give at least two examples.

On an ongoing basis Rotarians will shop for non-perishable food items, stock food bins and help with distribution as needed.

4. How many Non-Rotarians participated in the project? 0

5. What are the expected long-term community impacts of the project?

The expected long-term community impact is to address individual and family food insecurity in the local area. This project ties in with the St. Arbor project "Rooted in Dignity", especially as it pertains to children. It is estimated St. Arbor will be able to support multiple families on a monthly basis for the next year. This includes providing, at the family request, foods they want for Thanksgiving dinner.

6. If a cooperating organization was involved, what was its role?

N/A

# District Grant-Final Report Form

## FINANCIAL REPORT

(District must retain receipts of all income and expenditures)

### 7. Income - Please note all sources

1.	District Grants funds received from the District	1050
2.	CLUB CONTRIBUTION	1050
3.		
4.		
TOTAL PROJECT INCOME		2100.

### 8. Expenditures - Please be specific and include check numbers.

The total in section 8 much match the total in section 7.

Description - Please include redacted copies of all receipts with Report		Amount
1.	Check #1147 St. Arbor Community Garden	2100.
2.		
3.		
4.		
5.		
TOTAL PROJECT EXPENDITURES		2100.

When completed, please upload the following to the documents section of [www.matchinggrants.org](http://www.matchinggrants.org)

- District Grant Final Report (this document)
- Copies of Front and Back of cancelled checks with account number redacted
- Copies of Bank Statements when the checks were cleared Acknowledgment (account number redacted,
- Receipt or Thank you Letter from receiving organization

The grant cannot be closed until all of the are received and uploaded to [www.matchinggrants.org](http://www.matchinggrants.org)

When all document have been uploaded, mark your grant "Reported" and notify the District Rotary Foundation Grant Sub-Committee Chair (DGSC):

Paul Anthony Thomas [paul.a.thomas1110@gmail.com](mailto:paul.a.thomas1110@gmail.com)

By signing this report, I confirm that, to the best of my knowledge, these District Grant Funds were spent only for eligible items in accordance with Trustee-approved guidelines, and that all of the information contained herein is true and accurate. I also understand that all photographs submitted in connection with this report will become the property of RI and will not be returned. I warrant that I own all rights in the photographs, including copyright, and hereby grant RI and TRF a royalty free irrevocable license to use the photographs now or at any time in the future, throughout the world in any manner it so chooses and in any medium now known or later developed. This includes the right to modify the photograph(s) as necessary in RI's sole discretion. This also includes, without limitation, use on or in the web sites, magazines, brochures, pamphlets, exhibitions and any other promotional materials of RI or TRF.

Certifying Signature



Date: 5/18/25

Print Name:

Ann Burton

Club Little Elm

Title:

Grant Committee Co-chair